

**EXTENSION & REVITALIZATION  
2023-2024 YEAR-END REPORT**

AUXILIARY # \_\_\_\_\_  
MEMBERSHIP AS OF JUNE 30, 2023 \_\_\_\_\_

DISTRICT # \_\_\_\_\_

- 1) Did you utilize any Extension & Revitalization materials/resources available in MALTA member resources? (Circle your answer)      Yes / No

Check the resources your Auxiliary used:

- Healthy Auxiliary Checklist \_\_\_\_\_
- Healthy Auxiliary Member Questionnaire \_\_\_\_\_
- Auxiliary Meeting Clinic \_\_\_\_\_
- Communication, Phone/Text Tree \_\_\_\_\_
- Good Job Certificate \_\_\_\_\_
- Healthy Auxiliary Certificate \_\_\_\_\_
- VFW Auxiliary Mentoring Guide \_\_\_\_\_
- Online Auxiliary Academy \_\_\_\_\_
- Other \_\_\_\_\_

- 2) Did your Auxiliary contact the Chief of Staff for help, suggestions and direction for a Auxiliary/member issues? (Circle your answer)      Yes / No  
How many times? \_\_\_\_\_

- 3) When was the last time you voted in a new member?      Date: \_\_\_\_\_

- 4) Does your Auxiliary print out a copy of Building on the Auxiliary Foundation to use as a resource? (Circle your answer)      Yes / No

- 5) Who in your Auxiliary is exceptional at keeping your Auxiliary Healthy?

Name: \_\_\_\_\_

Report due April 5, 2024  
Mail or Email to:  
Jackie L. Key, Chief of Staff  
PO Box 291  
Sandy, OR 97055  
[crystalcat@hughes.net](mailto:crystalcat@hughes.net)

***ALWAYS BE HUMBLE AND KIND***